



Norfolk Ladies County Golf Association

JUNIOR SPRING COMPETITION

Sunday 7th April 2024
Dereham Golf Club

Spring Trophy 18-Hole Stableford

for girls with handicap index up to 40.0

Entry fee £10

9-hole Stableford for girls with handicap index 41.0-54.0 and without Entry fee £10

9-hole Greensomes for girls without handicaps with an adult
Entry fee £10 per pair

ENTRY FORM WITH FEE TO:

Judy Williams

25 Nelson Road, Sheringham NR26 8BU

or scan and email to:

judypwilliams@icloud.com

Competition starts at 11am

Start-sheet will be e-mailed and on website

Please complete the form below and return together with your entry fee (cheques made payable to NLCGA Junior Account) to Judy Williams.

Or you may pay online to: Account Name:

NLCGA Sort Code: 20-30-81 Account No. :00797987

Ref: S-your initial and surname Please also complete and send entry form to Judy

CLOSING DATE - SUNDAY 24th MARCH

Junior Spring Competition: Dereham Golf Club, Sunday 7th April 2024

| | | |
|---|------------|------|
| <input type="checkbox"/> I would like to enter the 18-hole Stableford Competition | | |
| <input type="checkbox"/> I would like to enter the 9-hole Stableford Competition | | |
| <input type="checkbox"/> I would like to enter the 9-hole Greensomes Competition | | |
| <input type="checkbox"/> Please tick if you have paid online | | |
| Adult Partner: | H-Index: | |
| Name | DOB | |
| Address | | |
| | | |
| | Postcode | |
| H-Index (if any) | CDH No. | |
| Email | Telephone | |
| Club | | |
| I hereby give consent for the person named above to take part in this competition | | |
| Signed* | Print Name | Date |

*Parent/Guardian

SAFEGOLF

Prior to the competition a Junior Player Profile and Consent Form needs to be completed and returned, by the latest on the day to the competition organiser.

This may be found on our website norfolkladiesgolf.co.uk/junior/consent-forms. This form only needs to be completed once January-December 2024, and a copy presented at all competitions. Any changes to personal details during the year to be forwarded to the **County Junior Organiser Sherrell Chuter**.